HOOKSETT CONSERVATION COMMISSION AGENDA

Monday, June 13, 2016 Hooksett Municipal Building Town Council Chambers

- **I. Open Meeting** 4:00 pm
- II. Attendance/Introductions
- III. Pledge of Allegiance
- IV. Public Input

V. Consent Agenda

- i. Memo from Finance RE: Year-end items (see attached memo).
- ii. NHDES Wetlands and non-site specific Permit #2016-00363 (see attached letter).
- iii. NHDES Wetlands and non-site specific Permit #2016-00366 (see attached letter).
- iv. NHDES Wetlands and non-site specific Permit #2016-00791 (see attached letter).
- v. Invitation from Bear-Paw Regional Greenways for an open house on Saturday, June 18, 2016, from 7:00 9:00 p.m., located at 16 Nielson Road, Nottingham, NH 03290 (see attached).
- vi. Letter from GZA GeoEnvironmental, Inc. RE: Application for Temporary Surface Water Discharge Permit, Radial Collector Well Withdrawal Testing for the Manchester Water Works West River, LLC Site (see attached letter).
- vii. NH Association of Natural Resource Scientists workshop for Natural Plant Communities and Systems in NH, located at the Brentwood Community Center, 190 Route 125, Brentwood, NH 03833.
- viii. NH Association of Conservation Commissions handbook on Picking our Battles, A Guide to Planning Successful Invasive Plant Management Projects.

VI. Meeting Minutes Approval – May 9, 2016

http://www.hooksett.org/Pages/HooksettNH ConserveMin/2016/050916 Minutes U.pdf

VII. Appointments

a. Denis & Jennifer Mitchell, Map 31, Lot 15-9, 20 Harmony Lane (#16-06 ZBA) (see attached Zoning Board application packet).

VIII. Development Reviews

- i. Nick Golan, TFMoran, Lilac Center Phased Development, Phase 2A Chuckster's Mini-golf, Map 13, Lot 52 & 56, 51 & 53 Hackett Hill Road Wetlands Application (9,004 SF of permanent impact to a wetland). Submission of a Field Observation Report Potential Vernal Pool Investigation/Assessment (see attached).
- ii. GE Aviation, Map 18, Lot 42, 31 Industrial Drive (#16-18) (plans will be available at the meeting) No wetlands impact
- iii. SNHU New Residence Hall, Map 33, Lot 67, 2500 North River Road (#16-15) (plans will be available at the meeting) No wetlands impact

IX. Other business: Projects, Invoices, Etc.

- a. Merrimack Riverfront Trails
 - i. Groundbreaking Ceremony
 - ii. Received a Performance Bond from Morello Construction, Inc. for \$204,434.00 and a Payment Bond for \$204,434.00 (see attached).

- iii. Received Invoice #1048343 from Stantec for the period ending April 29, 2016 in the amount of \$4,641.80 (see attached).
- iv. The Town has submitted forms to DRED for the \$50,000 grant reimbursement.
- v. Authorization needed for an expenditure for 12 "No Trespassing" signs at \$14.00 each, totaling \$168.00.

b. Clay Pond

- i. 2017 RTP Grant Application
- ii. Clay Pond III Easement Deed with Bear Paw Regional Greenways 73.5 acres presented for a Public Hearing and Town Council approval.
- iii. Received Easement Deed and NH Real Estate Forms for the parking area easement, Chester Turnpike, Map 15, Lot 3. The next step is a request for a Public Hearing and Town Council approval (see attached deed and forms).
- c. Parks and Rec Advisory Board Info for Recreation Master Plan
- d. Other Committee Updates
 - i. Council
 - ii. Planning Board
 - iii. Parks & Rec Advisory Board
- e. Phil Mosquito Control
- f. Pike Industries would like to propose a donation of a 140 acre easement to the Conservation Commission. If approved, the next steps would be a request for Public Hearing and Town Council approval.
- g. Received a donation check from The Benevity Community Impact Fund on behalf of United Health Group in the amount of \$455.76 (see attached).
- h. Annual Town Report needs to be submitted. Last year's report can be viewed on our website at: http://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/HooksettNH_Admin/47381%20Hooksett%20Report%20rev%2 https://www.hooksett.org/Pages/Hooksett%20rev%2 https://www.hooksett.org/Pages/Hooksett%20rev%2 https://www.hooksett.org/Pages/Hooksett%20rev%2 https://www.hooksett.org/Pages/Hooksett%20rev%2 https://www.hooksett.org/Pages/Hooksett%20rev%2 https://www.hooksett.org/Pages/Hooksett%20rev%2 <a href="https://www.hooksett.org/Pages/Hooks
- i. Town of Hooksett Budget Summary for May 2016